# MODULO C

**BANDO PUBBLICO PER LA SELEZIONE DI PROPOSTE PROGETTUALI, FINALIZZATE ALLA CONCESSIONE DI FINANZIAMENTI PER ATTIVITA’ COERENTI CON IL PROGRAMMA A VALERE SULLE RISORSE DEL PIANO NAZIONALE RIPRESA E RESILIENZA (PNRR) MISSIONE 4, “ISTRUZIONE E RICERCA” - COMPONENTE 2, “DALLA RICERCA ALL’IMPRESA” - LINEA DI INVESTIMENTO 1.4, FINANZIATO DALL’UNIONE EUROPEA – NEXTGENERATIONEU”, PROGETTO “MOST” SPOKE 13, CUP D43C22001180001**

**CURRICULUM VITAE**

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| **PERSONAL INFORMATION** | NAME, SURNAME |
| Your picture | Affiliation, Via: …, City: … |
| Tel.: … Mobile: … |
| E-mail: … |
| http:……………………. |
| Sex / Date of birth (dd/mm/yy) |
| h-index: … Total citations: …  (specify source: Scopus or WoS) |

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| --- | --- | --- |
| Industry | University | EPR |
| Management Level | Full professor | Research Director and 1st level Technologist; First Researcher and 2nd level Technologist |
| Mid-Management Level | Associate professor | 3rd level Researcher and Technologist |
| Employee/worker level | 4th, 5th, 6th and 7th level Researcher and Technologist; Technical collaborator | 4th, 5th, 6th and 7th level Researcher and Technologist; Technical collaborator |

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| **WORK EXPERIENCE** |

(adapt dates)

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| 2012 - present | POSITION: |
| INSTITUTIONAL ADDRESS |
| Research Topics: |
| Research or Industry: |
| 2010 - 2011 | POSITION HELD |
| INSTITUTIONAL ADDRESS |
| Research Topics: |
| Research or Industry: |

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| **EDUCATION AND TRAINING** |

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| --- | --- |
| year | PhD in … |
| University of … |
| Topics: |
| year | M. Sc. in … |
| University of … |
| Topics: |

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| **PROJECTS (last five years)** |

|  |  |
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| M/Y – M/Y  M/Y – M/Y  M/Y – M/Y  M/Y – M/Y  M/Y – M/Y | Indicate only projects with leadership roles |
| (project name and reference) …  (project name and reference) …  (project name and reference) …  (project name and reference) …  (project name and reference) … |

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| **EDITORIAL ACTIVITY** |

|  |  |
| --- | --- |
| 2018-present |  |
| 2018-present |  |

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| **PHD SUPERVISION** |

|  |  |
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| 2018-present |  |
| 2018-present |  |

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| **TEACHING** |

|  |  |
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| 2018-present |  |
| 2018-present |  |

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| **INSTITUTIONAL RESPONSABILITIES** |

|  |  |
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| 2018-present |  |
| 2018-present |  |

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| **INVITED TALKS** |

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| 2018-present |  |
| 2018-present |  |

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| **FELLOWSHIPS AND AWARDS** |

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| 2018 | Award…… |
| 2018-present | Fellowships …. |

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| **ADDITIONAL INFORMATION** |

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| 2018 | ASN |
| 2018-present | Additional Info…. |

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| **PUBBLICATIONS** |

|  |  |
| --- | --- |
| Most relevant publications of the last 10 years | 1.  2.  3.  …….. |

According to law 679/2016 of the Regulation of the European Parliament of 27th April 2016, I hereby express my consent to process and use my data provided in this CV.

Date and signature (remove if digitally signed)